

CHAPTER 1

Learning About Psychotherapy and Counseling

Let's begin with an imaginary trip.

Pretend you're about to embark on an interesting journey . . . somewhere. Pick any destination you like. You may need to look at a map to see all your options. The whole world is available to you (that's one nice thing about imaginary trips!). Once you've selected your destination, read on.

Write your destination here:

Now . . . write down at least three to four qualities of the destination that you find attractive. This should be easy:

1. _____
2. _____
3. _____
4. _____

Next, make a list of at least three to four things about yourself that make you a good fit for the destination you chose; this might be more difficult. Be sure to focus on your internal (e.g., values, interests, beliefs) qualities.

1. _____
2. _____
3. _____
4. _____

Given that you've already studied counseling, psychology, or social work, you probably already know where we're going with this imaginary trip, but just play along anyway. Take a look at the desirable qualities of your destination and your list of values and interests. Hopefully, you can detect a match. Trips, whether imaginary or real, are usually more

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enjoyable and meaningful if your destination includes at least some of your personal values and interests.

If you're reading this study guide, then you're embarking on a different kind of trip. This trip is about your professional future. Like the imaginary trip we just discussed, hopefully the professional domain of counseling and psychotherapy is a good match for your personal values, interests, and beliefs. However, rather than assume there's a good match between you and professional counseling and psychotherapy, let's reflect on whether you possess some of the core values and interests that people who are successful in this professional path typically hold (Norcross, 2002; Skovholt & Jennings, 2004).

1. Do you have an interest in helping others?
2. Do you find listening to and helping others to be enjoyable or meaningful?
3. Do you feel empathy for others—your friends, family, even strangers?
4. Are you able to be honest with yourself about your personal limitations?
5. Are you able to gently give others feedback about their personal limitations?
6. Can you make mistakes, admit them, and then work to avoid them in the future?
7. Are you inclined to apologize and take personal responsibility for your mistakes?
8. Do you have good interpersonal skills?
9. Are you able to establish and maintain healthy boundaries between yourself and others?
10. Are you intrigued—at least a little bit—about what causes people emotional pain and suffering and does the idea of tracking down the origins of personal problems and helping people overcome these challenges pique your interest?

Just like the journey to your imaginary destination, your answers to the preceding 10 questions may not be perfectly clear. You may find yourself wondering if you're able to handle some parts of your upcoming counseling and psychotherapy journey. Our purpose in asking these questions is not to discourage you from pursuing a career in counseling and psychotherapy . . . but instead, to encourage you to proceed with eyes wide open and to regularly check to see if your destination is a good fit for your interests, values, and beliefs.

We hope that counseling or psychotherapy is a good fit for you and that this is the start of an enriching and meaningful life journey. We also hope that you're ready for an excellent adventure.

Getting Ready

Take a few minutes to complete the counseling and psychotherapy beliefs pretest. This pretest will help you develop greater awareness of your current beliefs about counseling and psychotherapy (and it just happens to include a review of material from Chapter 1 of your accompanying textbook).

A score of 100 could mean you are or will be the perfect fit for a psychotherapy or counseling career. A score of 0 suggests that you should consider immediately closing this book and going to talk with your academic advisor about switching your career path. Seriously, you'd be better off in engineering, landscape design, or joining the professional bowling

Counseling and Psychotherapy Beliefs Pretest

This pretest assesses your current attitudes toward core counseling and psychotherapy issues. Read and briefly reflect on the following statements. Then, circle the number that best represents how much you agree or disagree with each statement.

1. Understanding why people suffer, how they change, and how to help them live more satisfying and gratifying lives is a fascinating and important professional task.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10

Completely Disagree

On the Fence

Completely Agree

2. There are many different approaches to conducting counseling and psychotherapy.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10

Completely Disagree

On the Fence

Completely Agree

3. Although there are many contemporary counseling and psychotherapy methods, all approaches involve clients talking and therapists listening in an effort to understand.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10

Completely Disagree

On the Fence

Completely Agree

4. Although there are many contemporary counseling and psychotherapy methods, all approaches involve some form of therapist teaching and client learning.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10

Completely Disagree

On the Fence

Completely Agree

5. Counseling/psychotherapy involves processes or procedures that are very effective; in other words, most individuals who come for therapy have positive outcomes and experience personal benefits.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10

Completely Disagree

On the Fence

Completely Agree

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6. Professional practice in counseling or psychotherapy is guided by general ethical principles and specific ethics codes.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
Completely Disagree On the Fence Completely Agree

7. Counselors and psychotherapists should have awareness, knowledge, skills, and motivation for working with ethnic minorities and clients with diverse characteristics (e.g., clients who are gay, lesbian, bisexual, or transgendered; clients with physical disabilities).

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
Completely Disagree On the Fence Completely Agree

8. It's always unethical for counselors or psychotherapists to have sex with their clients.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
Completely Disagree On the Fence Completely Agree

9. Some therapy approaches or procedures can harm clients.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
Completely Disagree On the Fence Completely Agree

10. To become an effective therapist it's important to combine your own personal style with a deep understanding of different theoretical approaches and ethical guidelines governing counseling and psychotherapy practice.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
Completely Disagree On the Fence Completely Agree

Scoring and Application

To get your total score, add all circled numbers together. There are 10 statements. The highest possible score is 100. The lowest possible score is 0. Calculate your score now:

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tour (although the last of these options might involve too much direct human contact).

Generally, higher scores indicate that your views are compatible with a counseling and psychotherapy career and lower scores indicate that you either don't understand or don't value this particular profession. Of course, this is just a silly self-test and as we'll learn throughout the text and study guide, you're always the best expert on you. Also, your scores may change considerably as you learn more about counseling and psychotherapy. But for now, based on your Counseling and Psychotherapy Beliefs Pretest score, consider the following possibilities:

- **If your score is high (75 +),** you have a good initial understanding of counseling and psychotherapy and your attitude toward the profession is positive.
- **If your score is in the mid-range (50–74),** you may need some time and experience to get comfortable with this professional journey—partly because your attitude is more skeptical—which may affect your ability to embrace the learning required.
- **If your score below the 50 mark,** your attitude toward and knowledge of the profession is more in the negative range. This could be for a number of different reasons. For example, you could be in a bad mood, you could be tired, or you could be feeling some mixed feelings about the counseling and psychotherapy professional track. Although we were kidding before when we said perhaps you should immediately close this book, if your views are significantly negative (below 25 or 30) you really may want to talk to your advisor about whether you're on the right professional path. Of course, talking about your career plans with someone you trust is generally a good idea from time to time anyway.

Theory Review

This review is designed to help you recall the key concepts from Chapter 1 of *Counseling and Psychotherapy Theories in Context and Practice* (J. Sommers-Flanagan & R. Sommers-Flanagan, 2012). We begin with a glossary of key terms and then move toward a more integrative application of those terms.

Glossary of Key Introductory Counseling and Psychotherapy Terms

Beneficence: An ethical concept that means to strive to benefit or help those with whom you work.

Biomedical perspective: One of the four alternative cultural-historical realities or perspectives discussed in Chapter 1. This perspective focuses on biomedical or biogenetic explanations for and treatment of mental disorders. Examples include: trephining, prefrontal lobotomy, electroconvulsive therapy (ECT), and psychotropic medications.

Opening Practitioner Essay

My Counseling Adolescence

By Jodi L. Bartley, MA, MEd student in Clinical Mental Health Counseling, Plymouth State University

Who knew that becoming a counselor would feel like adolescence all over again? The push and pull of following the "grown-up counselors," the counseling styles to "try on" every day, the fear of not gaining that all-important license, and the endless possibilities are enough to rattle even the steadiest of students!

As I entered internship this year, one goal I set for myself was to practice working from different theoretical perspectives in order to develop a sense of my own personal counseling style. After working from a cognitive perspective, I seemed to hear "shoulds" everywhere I went. With existentialism, I remember feeling philosophical about even the most benign subjects. I marveled at how quickly emotion could be unearthed with a gentle Gestalt approach. After behavioral, I remember feeling militant and much too regimented. With a soft person-centered style, I always felt very much at home, but the little taskmaster inside my mind wondered, "Am I doing enough?"

After what seemed like substantial experimentation (which really only amounted to a few weeks), I decided to ask my supervisor, "So . . . how long did it take for you to settle on your own integrated theory of counseling?" I figured she'd tell me it only took her a few months to get her counseling feet under her, and after that, she'd say she's been grounded in her own personal style ever since. It couldn't take much longer, right?

In response, she looked up and smiled an all-knowing supervisor smile. "Jodi," she said. "That took me years."

My internal response was: "Huh? Years? I'm going to be wondering about this for years?" At that moment, I knew it was time to settle in and enjoy the journey of my counselor adolescence.

With this shift in thinking and feeling, I allowed more space around my counseling development. And while it seems fitting that I end this essay with a sharp, "aha" moment from when I unearthed my true theoretical orientation (thereby maximizing my therapeutic potential), the truth is, I'm still learning. As I reflect further, I hope I can always embrace this wonderment of learning. Each new client presents new burdens, new insights, and new opportunities to learn about myself in relation to others. What a gift! Who knew Erik Erikson's adolescent stage of Identity versus Role Confusion could be so enlightening long after the teen years?!



- Common therapeutic factors:** These are common factors operating across different therapy approaches. Many researchers and practitioners view them as accounting for positive therapy outcomes. One version of these (Lambert, 1992) includes (a) extratherapeutic change; (b) therapeutic relationship; (c) expectancy; and (d) specific techniques.
- Confidentiality:** The practice of keeping what clients say to you private or in confidence. At the beginning of therapy, therapists inform clients of confidentiality and its limits.
- Context:** The particular set of circumstances or facts surrounding a specific event or situation. Nothing happens without context.
- Dodo bird effect:** A phrase taken from Alice in Wonderland's concept, "Everybody has won and all must have prizes." This phrase refers to the relative equivalency of various therapy approaches and implies that no single therapy approach is more effective than any other approach.
- Effect size:** A statistic used to estimate how much change is produced by a particular intervention. Effect size (ES) is reported as the statistic d and represents the difference in efficacy (using standard deviations) between evaluated interventions versus a control or comparison group.
- Effectiveness research:** A research model that uses experimental designs that maximize external validity or the generalizability of research findings.
- Efficacy research:** A research model that uses experimental designs that maximize internal validity, thereby allowing researchers to comment on causal mechanisms.
- Empirically supported treatments (ESTs):** Psychotherapy or counseling interventions that are manualized and have been shown as superior to placebo treatment in at least two good group design studies (RCTs) or in a series of single case design studies by different investigators.
- Empirically validated treatments (EVTs):** EVT is the phrase initially used to describe ESTs.
- Evidence-based principles:** Practice principles based on empirically supported treatments (ESTs).
- Expectation:** Aka Expectancy. This is one of Lambert's four common factors. Lambert estimated that expectation, hope, and placebo factors account for about 15% of variation in treatment outcomes.
- External validity:** A type of validity that refers to how much findings from a particular research study can be considered valid or generalizable to individuals and situations beyond the research study.
- Extratherapeutic change:** Client factors that contribute treatment outcomes such as severity of disturbance, motivation, capacity to relate to others, ego strength, psychological-mindedness, and the ability to identify a single problem to work on in counseling, as well as help and support from within the client's environment.
- Feminist/multicultural perspective:** One of the four alternative cultural-historical realities or perspectives discussed in Chapter 1. This perspective focuses on cultural and gender-based oppression and other related factors that explain and contribute to the understanding of psychological/emotional problems and specific helping or therapy approaches.
- First, do no harm:** "Primum non nocere." This concept is derived from medical practice and is related to beneficence and nonmaleficence. It refers to the ethical principle of being sure to not harm clients or patients.
- Great psychotherapy debate:** This phrase was articulated by Wampold (2001) to describe the conflict over whether specific techniques or common factors are more important contributors to positive therapy outcomes.
- Informed consent:** This ethical concept (and practice) refers to clients' rights to know about and consent to ways you intend to work with them.

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Internal validity: A type of validity that refers to the control of internal factors within a specific research study. Research with high internal validity allows researchers to comment with confidence about causal mechanisms observed within a research study.

Meta-analysis: This statistical procedure pools together data from more than one study and obtains an overall average *effect size* ($ES = d$).

Multicultural competencies: A subset of general competence, multicultural competencies include (a) self-awareness of one's cultural background and attitudes, (b) knowledge about other cultures, and (c) culture-specific skills for counseling or clinical practice.

Multiple roles: This is an ethical issue that refers to boundary problems that may arise when therapists have more than one type of relationship with a client. Although multiple relationships can sometimes be beneficial, they are typically complex and must be addressed with great care.

Negative outcomes: This refers to the fact that therapy outcomes can be negative or associated with client deterioration.

Nonspecific factors: See common therapeutic factors.

Ortgeist: The spirit of the place.

Poltergeist: A mischievous spirit.

Potentially harmful therapies: Potentially harmful therapies (PHTs) refer to specific therapy approaches that consistently produce unacceptable negative effects. A list of PHTs was developed by Lilienfeld (2007).

Practice-based evidence: This is a term used to describe when clinicians collect data, sometimes after each session, pertaining to client symptoms and/or client satisfaction. This practice is also referred to as *client informed therapy* (Duncan, Miller, & Sparks, 2004).

Psychosocial perspective: One of the four alternative cultural-historical realities or perspectives discussed in Chapter 1. This perspective focuses on psychological and social factors that explain and contribute to the understanding of psychological/emotional problems and specific helping or therapy approaches.

Randomized controlled trials (RCTs): RCTs are considered the "gold standard" of the contemporary, modernist research paradigm. An RCT includes at least two groups, one identified as the treatment group and the other the control group. Participants must be randomly assigned to one of these groups. Standardized outcome measures are employed to determine the differences between treatment and control groups. RCTs have high internal validity (as many extraneous variables as possible are controlled) and so researchers can conclude that differential outcomes were caused by the treatment being tested.

Religious/spiritual perspective: One of the four alternative cultural-historical realities or perspectives discussed in Chapter 1. This perspective focuses on religious or spiritual explanations for psychological/emotional problems and specific helping or therapy approaches.

The talking cure: The talking cure is the phrase that Anna O (one of Freud's early patients) used to describe psychoanalysis.

Techniques: One of Lambert's common factors contributing to positive therapy outcomes. Specific techniques are associated with particular theoretical orientations. Lambert estimated that techniques account for about 15% of positive treatment outcomes.

Theory: Organized knowledge about a particular object or phenomenon. A good theory in psychology describes, explains, and predicts human behavior. Testable hypotheses can be generated from theories of counseling and psychotherapy.

Therapy relationship: One of Lambert's common factors contributing to positive therapy outcomes. The therapy or therapeutic relationship appears to include both the therapist's attitude or ability to have empathy, unconditional positive regard, and congruence as well as a positive therapeutic alliance where client and therapist bond and work together toward positive goals. Lambert suggested the therapeutic relationship accounted for about 30% of positive treatment outcomes.

Treatment as usual (TAU): A phrase used in research studies to describe treatment that is being delivered as it is typically delivered in a real-world setting. TAU is often compared with a new treatment that is hypothesized as being more effective or efficacious.

Trephining: An ancient procedure designed to treat "abnormal" behavior. It involved cutting a hole in the skull. It was thought this procedure released trapped evil spirits.

The working definition of counseling and psychotherapy: A 12-part general definition of counseling and psychotherapy offered in Chapter 1.

Zeitgeist: The spirit of the time.

Critical Corner

In this section we include a few extremely critical statements about counseling and psychotherapy designed to provoke a response in you. If you like, you can write your response to the criticisms in the space provided.

1. Most of the psychological theories reviewed in this book were developed by privileged, white, European or American males. Given the narrow origins of these theories, how can the information provided be useful to you as a developing mental health professional?

2. Smith, Glass, and Miller (1980), in their extended meta-analysis of therapy outcome studies, concluded that the average person treated in therapy was better off than 80% of the untreated sample. Of course, they neglected to comment on the inverse fact that average untreated person was better off than about 20% of the treated clients. What does this inverse statement suggest? Are there large numbers of treated therapy clients who are getting worse? Or are some untreated clients somehow spontaneously getting better?

3. In this chapter we've suggested that you begin to explore different theories and that, in the end, perhaps the best theory will be your personal theory. Is this a valid suggestion? Might you be better off simply adopting a particular theory and hanging in there with it, despite its limitations? Wouldn't you be better off just knowing one theory very well, rather than knowing a little bit about many different perspectives?

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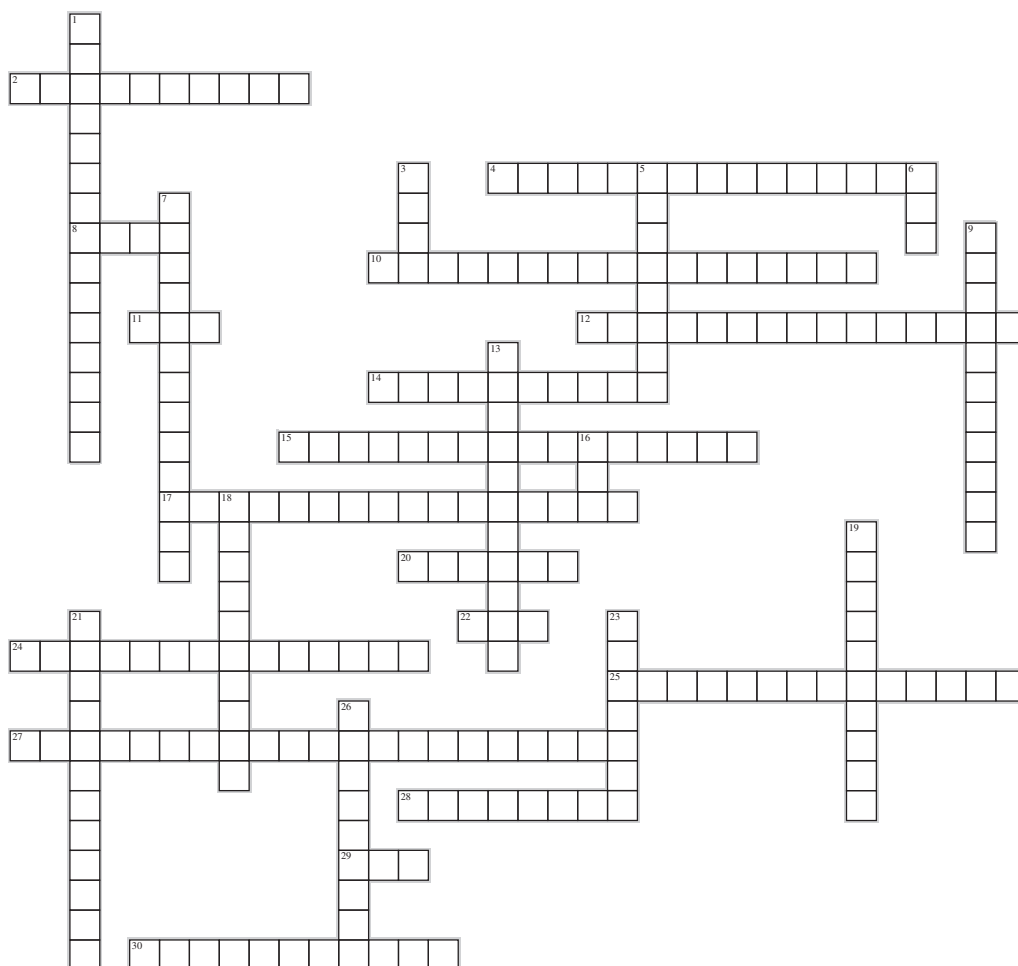
Crossword Puzzling

ACROSS

- | | |
|--|--|
| 2. Symbol for Effect Size | 20. John and Rita's favorite theorist |
| 4. Aka client deterioration | 22. The gold standard for psychotherapy research |
| 8. An old and not-so-effective drug prevention program | 24. It was good enough for Anna O. |
| 10. Why multiple roles don't work very well | 25. Aka harm avoidance |
| 11. You'd customarily get this | 27. Use this to monitor your effectiveness |
| 12. A one-way secret | 28. Spirit of the time |
| 14. It's all about genetics and biology | 29. An alt. to empirically supported treatments |
| 15. The client brings this into therapy | 30. Believing in positive outcomes helps |
| 17. This helps with generalization | |

DOWN

- | | |
|--|---|
| 1. A feminist contribution to ethics | 16. A list of bad counseling approaches |
| 3. A bird-brained truth about psychotherapy | 18. These account for about 15% |
| 5. A type of validity for the controlling among us | 19. No better than a hole in the head |
| 6. All therapies want this status | 21. A summary of a summary of a summary |
| 7. The first multicultural competency | 23. A small word with big implications |
| 9. "Got your conk!" | 26. Spirit of the place |
| 13. Doing good | |



Professional Development Takeout (aka Practice Activities)

The following activities will help you translate abstract concepts from Chapter 1 into concrete reality. You might want to think about it as intellectual or professional development take-out. Speaking from the mental metabolism concept in Chapter 6 (Gestalt theory and therapy), these activities give you a chance to take an abstract concept, pop it in your mouth, chew on it, swallow parts of it, spit out parts of it, and then digest what fits for you. (For several good reasons, this particular metaphor stops here!)

Activity 1: What Helps People Change?

Counseling and psychotherapy is all about helping people change in positive and healthy ways. A big question associated with this introductory chapter is: *What helps people change?* You can engage in this learning activity before, during, or after you read Chapter 1.

Different theories emphasize different change factors. If you peruse the theories summary table (Table 1.3 in your textbook), you'll notice different ways of thinking about what helps people change. For now, your job is *not* to examine what helps people change from these different theoretical orientations. Instead, in keeping with exploring your personal viewpoints, we'd like you to explore what you think helps people change.

To do this assignment, contemplate this question: What helps people change? Think about it when you're out shopping, while watching television or the movies, and while searching the Internet. Think about it when you visit or talk with your family and friends and colleagues. Ask people what they think helps people change for the better. Bring up the question for discussion in your classes. In other words, place this question in the front of your awareness and wrangle with it for at least a week. And be sure to apply it to yourself. Think about a time in your life when you changed for the better. Below, if you like, write down a few of the main factors that helped you change for the better:

Activity 2: What Causes Clinical Depression: Four Alternative Perspectives

In Chapter 1 of the text we identified four alternative historical-cultural realities or perspectives on human helping. These included:

1. The Biomedical Perspective

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2. The Religious/Spiritual Perspective
3. The Psychosocial Perspective
4. The Feminist-Multicultural Perspective

To explore the distinctive nature of these four perspectives respond to the following questions:

- From the biomedical perspective: What causes clinical depression and how should it be treated?

- From the religious/spiritual perspective: What causes clinical depression and how should it be treated?

- From the psychosocial perspective: What causes clinical depression and how should it be treated?

- From the feminist-multicultural perspective: What causes clinical depression and how should it be treated?

- Now, if you haven't already, recognize that these four perspectives are not mutually exclusive. Then, write a couple sentences about how they might work together to cause clinical depression and how they might work together as a means of helping individuals who are suffering from clinical depression.

Testing Yourself

Part of a good plan to become the successful student you want to be definitely includes taking periodic practice tests. As a consequence, we offer you two different practice testing opportunities: (1) a 25-item multiple choice test and (2) a short answer practice test. Both of these tests are

designed to help you review core material from Chapter 1 and to help you ace any exams that might be coming soon!

Multiple Choice Practice Test

For each item, choose and circle the best response. The answers to this 25-item practice test are in Appendix A.

1. Metaphorically speaking, many theories books claim that _____ is the father of modern psychotherapy.
 - a. Alfred Adler
 - b. Sigmund Freud
 - c. Pierre Janet
 - d. Carl Jung
 - e. None of the above; psychotherapy is considered a grass-roots movement
2. Which of the following statements best captures the relationship between Sigmund Freud and Pierre Janet?
 - a. Janet was a respected student of Freud who helped promote Freudian concepts and theories.
 - b. Janet strongly opposed Freud's decision to train his daughter, Anna, as a psychoanalyst because this violated social norms and standards.
 - c. Hostility existed in the relationship between Freud and Janet because, from Janet's perspective, Freud's ideas were far from original.
 - d. Freud and Janet were lovers.
 - e. Both a and b are true.
3. The comment, "In psychology, even the rats are white and male" means:
 - a. Experimental psychologists only use white male rats.
 - b. Psychotherapy is only useful for white males.
 - c. Most psychological theories were developed by white men of European descent.
 - d. Both b and c.
4. In the chapter, the stone-age technique of trephining was most closely compared to:
 - a. Psychotropic medications
 - b. Electroshock therapy
 - c. Phrenology
 - d. Prefrontal lobotomy
5. Multiculturalism in clinical and counseling psychology:
 - a. Is discouraged by professional organizations like the American Counseling Association.
 - b. Is the primary source of conflict between proponents of the medical model and proponents of the common factors model.
 - c. Is considered important for treatment, but not for research or education.
 - d. Is becoming less frequently discussed due to the increasing amount of diversity within western society.
 - e. None of the above.

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6. Which statement is true about the differences between counseling and psychotherapy?
 - a. Counselors and psychotherapists engage in very different sorts of behaviors.
 - b. Counselors and psychotherapists engage in the same behaviors, but in different proportions.
 - c. Counselors tend to work on deeper issues, including unconscious processes.
 - d. Psychotherapy is an outdated term that is no longer used.
7. A theory needs to accurately describe, explain, and predict a wide range of therapist and client behaviors, and:
 - a. Have relevance to its domain.
 - b. Help predict client responses to various therapy techniques.
 - c. Provide therapists with a clear model or foundation from which they can conduct their professional service.
 - d. All of the above.
8. In psychology, theories are often used to:
 - a. Generate hypotheses about human thinking, emotions, and behavior.
 - b. Explain what causes client problems or psychopathology.
 - c. Make inferences about the meaning of life.
 - d. Both a and b.
 - e. Both b and c.
9. Which of the following best captures the role of theory in counseling and psychotherapy?
 - a. Theory is important for treating psychological disorders but less important within research domains.
 - b. Unfortunately, theoretical knowledge rarely translates into testable hypotheses.
 - c. Theories should explain the causes of mental disorders and outline methods for therapy.
 - d. Theories are more important in counseling and less important for psychotherapy.
 - e. Both c and d are true.
10. In 1952, _____ published a critique of the effectiveness of psychotherapy that stimulated a research aimed at proving the worth of psychotherapy.
 - a. Hans Eysenck
 - b. Carl Jung
 - c. Michael Lambert
 - d. Mary Smith and Gene Glass
 - e. None of the above
11. Mary Smith and Gene Glass developed a new statistical method for evaluating the efficacy of therapy by pooling together and obtaining an overall average effect size obtained from outcome measures across a diverse range of therapy research studies. This approach is called:
 - a. Linear regression analysis
 - b. Meta-analysis
 - c. Meta-cognition
 - d. Double-blind statistical modeling

12. The question, "Does psychotherapy work under specific, well-controlled, experimental conditions?" refers to which of the following?
 - a. Efficacy
 - b. Effectiveness
 - c. Generalizability
 - d. Sustainability
 - e. None of the above
13. _____ studies have strong external validity but weak internal validity.
 - a. Efficacy
 - b. Generalizability
 - c. Sustainability
 - d. Effectiveness
 - e. None of the above
14. _____ factors are believed to be shared by all forms of psychotherapy.
 - a. Nonspecific or common
 - b. Unique
 - c. Process-experiential
 - d. Meta-analytic
 - e. Simplistic-observational
15. According to Lambert (1992), which of the following factors account(s) for the greatest percentage of therapeutic change?
 - a. The client-therapist relationship.
 - b. The client's positive expectation.
 - c. The specific techniques or interventions used by the therapist.
 - d. Client-specific factors and factors that exist in the client's environment.
 - e. Core conditions of unconditional positive regard, empathy, and congruence.
16. The "Dodo bird effect" in Chapter 1 indicates that:
 - a. Gestalt therapy has been thoroughly researched and been proven to be more effective than all of the other therapies.
 - b. Different therapist theoretical orientation and different techniques do not produce different results.
 - c. Alice expressed in her unconscious that she really was sexually attracted to the Dodo bird.
 - d. There is always a power differential between client and therapist.
17. In his book *The Great Psychotherapy Debate*, Bruce Wampold provides evidence that supports the "Dodo bird effect" and the equivalence of various therapy approaches. Based on this information, which of the following recommendations for the training of future therapists would Wampold have made (in fact, one of the following is a recommendation made by Wampold in his book)?
 - a. Training programs should be more restrictive and admit fewer counseling and psychology graduate students into doctoral programs.
 - b. Restrictions placed on master's level therapists should be lifted to allow these therapists to provide the same services as students trained at the doctoral level.

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- c. Training programs should promote competence by ensuring that trainees are experts in at least two empirically supported treatments before graduating.
 - d. Training programs should place greater emphasis on training future therapists in core therapeutic skills.
 - e. Training programs should focus exclusively on helping trainees develop therapeutic techniques consistent with empirically validated treatments.
18. Which alternative is *not* one of the four common therapy factors identified by Lambert in his empirical analysis of common therapy factors?
- a. Techniques
 - b. Therapeutic relationship
 - c. Determination
 - d. Expectancy
19. Which of the following is considered a dual relationship between a therapist and client?
- a. Having a sexual relationship with a client.
 - b. Employing a client as an office secretary.
 - c. Becoming friends with a client.
 - d. Providing financial support to a client as an investment in the client's newly formed investment firm.
 - e. All of the above.
20. _____ is central to successful counseling and psychotherapy.
- a. A large office
 - b. A comfortable couch
 - c. Confidentiality
 - d. A power differential
21. Informed consent includes the practice of:
- a. Letting clients know about and consent to the ways you intend to work with them.
 - b. Trust building with the client.
 - c. Limiting how well a client will do in therapy.
 - d. Getting permission from a superior to counsel a client.
22. Lilienfeld (2007) conducted a systematic review of psychotherapy outcomes to identify therapy approaches that produce negative effects. He referred to these therapy approaches as_____.
- a. Potentially harmful therapies.
 - b. Harmful therapeutic interventions.
 - c. Psychiatric hospitalization treatments.
 - d. Probabilistic and hostile therapies.
 - e. Prohibited therapies.
23. The ortgeist is:
- a. The spirit of the place.
 - b. The spirit of the time.
 - c. A mischievous ghost.
 - d. A Croatian meat dish.

24. In Chapter 1, being prepared for the unexpected or the spirit of mischievous refers to:
- Zeitgeist
 - Poltergeist
 - Ortegeist
 - Shadow
25. The term *zeitgeist*:
- Refers to the spirit of the place.
 - Is a mischievous spirit or ghost.
 - Is the spirit of the time.
 - Is the name of the NFL's newest expansion team.

Short Answer Practice Test—The Ultimate Exam Review and Preparation

If you can accurately answer the following short answer questions, you'll likely be very successful on any test you may face covering Chapter 1: Psychotherapy and Counseling Essentials: An Introduction. These questions are chronologically keyed to Chapter 1.

1. How does the phrase, "In psychology, even the rats were white and male" relate to the concept of context in counseling and psychotherapy theory and practice?

2. Who is typically identified as the "Father of Psychotherapy"?

3. What are two reasons why it might not be appropriate to identify Freud as the father of psychotherapy?

4. Identify and describe the four alternative historical-cultural realities or perspectives described in Chapter 1.

5. Identify three "differences" between counseling and psychotherapy.

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6. What did Corsini and Wedding (2000) mean by their statement: Counseling and psychotherapy are the same qualitatively; they differ only quantitatively (p. 2)?

7. List at least four of the components of the “working definition of counseling and psychotherapy.”

8. What are three things that a good theory is able to do?

9. In 1952, what did Hans Eysenck’s report finding regarding the effectiveness of psychotherapy?

10. Define meta-analysis and effect size.

11. What did Smith and Glass conclude in their 1977 meta-analysis of psychotherapy outcomes?

12. What did Luborsky, Singer, and Luborsky (1975) mean by the Dodo bird effect?

13. Describe the conflict that has been termed, “The great psychotherapy debate.”

14. List and describe the common factors identified by Lambert (1992).

15. What are the differences between efficacy research and effectiveness research?

16. What is the difference between empirically supported treatments (ESTs) and evidence-based practice (EBP)?

17. What did Norcross and Lambert (2011) mean when they said, "Treatment methods are relational acts"?

18. What are the three dimensions of good ethics codes?

19. What are the three primary strategies typically employed to attain competence in counseling or psychotherapy?

20. Why is informed consent an essential part of ethical practice?

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21. List and describe the three dimensions of multicultural competence.

22. What are the limits of confidentiality in therapy? In other words, under what circumstances can therapists legally and ethically “break” confidentiality?

23. Why is sexual contact between therapist and client now referred to as sexual abuse of clients?

24. Client deterioration (or negative outcomes) can be linked to what three sources?

25. Describe the type of therapist likely to produce high rates of negative outcomes.

26. Describe the type of client most likely to obtain negative outcomes.

27. How could you go about collecting practice-based evidence to support your work as a counselor or psychotherapist?

28. Describe an example of the zeitgeist, ortgeist, and poltergeist in relation to counseling and psychotherapy history or practice.

Closing Reflections

Closing Practitioner Essay

Changing You, Changing Me

By Greg Meyer, MAPC, Doctoral Student, Counselor Education and Supervision, Auburn University

My work and experiences as a counselor have changed me more than I've ever changed someone else. During my internship, I encountered a man who was intellectually far superior to me. At the time, I was under the assumption that cognitive-behavioral therapy (CBT) was the most empirically based model; therefore, I assumed that adopting a CBT approach was the best way to be successful. It was through this client that I discovered how my need to be successful in counseling could interfere with being an effective counselor.



The initial CBT approach I used brought me humility and embarrassment; the client always seemed a step ahead of me. I found myself competing with him, which felt exhausting and manipulative. While exploring and uncovering my motivations through supervision, I was able to recognize my underlying personal existential themes and issues.

Once I could transcend my feelings of insecurity and vulnerability, I was able to question myself and discover there was much more to all my clients than cognitions and behaviors that needed to be changed. They offered me a chance to understand my meaning as reflected in my relationships with them, and through that, I was able to allow enough space in therapy to try letting go of my needs for success and letting my clients teach me more about what was individually meaningful for them.

From this initial incident and many other similar experiences since, I've emerged as a counselor comfortable, yet constantly challenged, with the process of being and becoming myself in therapy. I view the overall goal of therapy as supporting individual client development towards authenticity. Whatever the client determines as authentically significant is the existential quest I must honor; I allow space and provide safety for their struggle.

After reading Fowler's *Stages of Faith* (1981) and Helminiak's *Spiritual Development* (1987), I believed clients already possessed the framework and expertise to move forward in their lives, but were unaware of their depth of knowledge. My job wasn't to figure them out or lead them to solutions; rather it was to use my experience as a counselor to assist them in recognizing or paying attention to themselves, their emotions, motivations, and deepest longings. I trust that a client will continue on their journey toward authenticity by recognizing what is deeply meaningful for them.

As a counselor education student, I'm routinely asked what this looks like in session. My answer is that it looks like a counselor humble enough to realize he or she is not an expert on anything but him- or herself. The counselor recognizes the way he or

she feels and reflects this back to the client, as appropriate. It also looks like an expert (the client) teaching a novice (counselor) about their ultimate concerns of existence. As counselors, the best we can do is allow space and support for clients-as-experts to grow in their experience and expertise.

Reflecting and articulating relationship-process patterns back to clients obviously requires awareness of relationship process, but it also requires awareness within our own self, our emotions, and existential meanings. Through reflecting, we offer clients an opportunity to become aware of their personal expertise as it pertains to their emotions and existential meanings. Clients are then able to teach us who they are and about their ultimate existential concerns. Essentially, clients lead themselves down a path of discovery and meaning and toward authenticity. I have learned that I'm simply a facilitator (with a bit of expertise on process-oriented existential counseling) who helps his clients pay attention to their own ultimate existential concerns.

Counseling and Psychotherapy Beliefs Post-Test

After you've finished reading the textbook chapter and working through this study guide chapter, take a few minutes to complete the Counseling and Psychotherapy Beliefs Post-Test. Then, calculate and compare your pretest and post-test scores. After studying this material is your attitude toward constructive practice more positive, less positive, or the same?

1. Understanding why people suffer, how they change, and how to help them live more satisfying and gratifying lives is a fascinating and important professional task.

0 — — — 1 — — — 2 — — — 3 — — — 4 — — — 5 — — — 6 — — — 7 — — — 8 — — — 9 — — — 10

Completely Disagree

On the Fence

Completely Agree

2. There are many different approaches to conducting counseling and psychotherapy.

0 — — — 1 — — — 2 — — — 3 — — — 4 — — — 5 — — — 6 — — — 7 — — — 8 — — — 9 — — — 10

Completely Disagree

On the Fence

Completely Agree

3. Although there are many contemporary counseling and psychotherapy methods, all approaches involve some degree of clients talking and therapists listening in an effort to understand.

0 — — — 1 — — — 2 — — — 3 — — — 4 — — — 5 — — — 6 — — — 7 — — — 8 — — — 9 — — — 10

Completely Disagree

On the Fence

Completely Agree

4. Although there are many contemporary counseling and psychotherapy methods, all approaches involve some degree of therapist teaching and client learning.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
 Completely Disagree On the Fence Completely Agree

5. Counseling/psychotherapy involves processes or procedures that are very effective; in other words, most individuals who come for therapy experience beneficial outcomes.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
 Completely Disagree On the Fence Completely Agree

6. Professional practice in counseling or psychotherapy is guided by general ethical principles and specific ethics codes.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
 Completely Disagree On the Fence Completely Agree

7. Counseling and psychotherapy practitioners should have awareness, knowledge, and skills for working with ethnic minorities and other clients with diverse characteristics (e.g., clients who are gay, lesbian, bisexual, or transgendered; clients with physical disabilities).

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
 Completely Disagree On the Fence Completely Agree

8. It's always unethical for counselors or psychotherapists to have sex with their clients.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
 Completely Disagree On the Fence Completely Agree

9. Some therapy approaches or procedures can harm clients.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
 Completely Disagree On the Fence Completely Agree

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10. To become an effective therapist it's important to combine your own personal style with a deep understanding of different theoretical approaches and ethical guidelines governing counseling and psychotherapy practice.

0 — 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10
Completely Disagree On the Fence Completely Agree

Post-Test Scoring and Application

You can get your total score by adding the numbers you circled for each statement. Be sure to compare your score now with your initial score. Did your attitude toward and beliefs about counseling and psychotherapy become more positive, stay the same, or become more negative? Is your perception of yourself consistent with your pre- and post-test scores?

